

**Harvey L. Lewis Middle School  
San Diego Unified School District  
5170 Greenbrier Avenue  
San Diego, CA 92120-1298**

### **Lewis e-News (March 20, 2007)**

If you do not wish to receive any more Lewis e-news, please email [dshorey@sandi.net](mailto:dshorey@sandi.net) and tell her to remove you from our list.

Please do not reply to this message.

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### **Report Cards**

Report cards will be sent through the mail by the end of the week and should arrive at your homes by next week.

### **Open House**

Please join us for our Spring Curriculum Fair Open House this Thursday, March 22, 6:15pm 7:45 pm. All classrooms will be open for viewing. Walk around at your own pace and see the amazing work that Lewis students have been engaged in.

6:15 Principals Welcome in the auditorium,

6:30 7:45 Classrooms are open

6:40 the Jazz band performs in the quad

An outstanding Book Fair will be on going in the library. Make sure you jog on over to the gym and see our brand new student lockers that replaced the ones we had for 47 years. There will be lots to see, you don't want to miss it!

### **Foundation**

Please join us at our Foundation meeting this Wednesday, March 21 at 6:30 in room 501. And remember, Silent Auction April 21, 2007

### **Community Meeting regarding Traffic and Safety Measures**

Wednesday, March 28 6:30 8:00pm. Please join Board Member Katherine Nakamura, Councilmember Jim Madaffer and Area Principals. Hosted by the Lewis Foundation. This evening's meeting will:

- Provide information about measures that have been put in place on Waring Road
- Feature a panel discussion about pedestrian and traffic safety measures by experts from the following: San Diego City Traffic Engineering Department, San Diego Police Department and Representatives from the San Diego Unified School District.
- Allow community and parents to share their concerns.

Please send any questions or concerns regarding traffic and safety issues to [bforcier@sandi.net](mailto:bforcier@sandi.net) by March 26, 2007. Your issues will be given to the presenters prior to the meeting.

### **The Book Fair is Here!**

The Lewis Book Fair is up and running in the library for the entire week.

Beginning March 19th and staying until March 23rd, the Book Fair has the latest award winners, a large selection of manga books, graphic novels (comic book style) and bestsellers. Parents are more than welcome to stop by anytime as the Book Fair is open all day. Bring your students and shop together or stay awhile and volunteer. For more information or questions, contact Jodie Boeger, Library Media Teacher at [jboeger@sandi.net](mailto:jboeger@sandi.net) or 619-583-3233 Ext. 2227. Come to the library, it's where all the answers are!

### **San Diego Unified School District GATE Department presents**

Distinguished Lecture Series

7:00-8:30 p.m. - Wednesday May 23, 2007 - Mrs. Vicki Kleinman

Parenting the College-Bound Gifted Child: Advice from a Survivor--or It's Never Too Early to Start

Eugene Brucker Education Center auditorium

4100 Normal Street (University Heights)

Parking rules are suspended in the evening - sorry, no childcare is available, If you have questions, please call the GATE office at (858) 573-5998

### **National Junior Honor Society**

Current Junior Honor Society members: Please remember that the deadline for completing your yearly 10 hours of community service and turning in your \$2 annual dues is Tuesday, May 1, 2007 at 3:00. A box for your documents will be placed in the office near the attendance window beginning April 15. Late submissions will not be accepted.

Prospective Junior Honor Society members: Read your packet carefully. Use the checklist to ensure that you have all parts ready to turn in at once. Your entire application packet must be turned in by the deadline, Tuesday, May 1, 2007 at 3:00. There will be a box in which to place your application in the office near the attendance window. It will be available between April 15 and May 1, 2007. You may be denied admission to NJHS if parts of your application are missing, incomplete, or late. If you have questions about this, please contact any member of the Lewis administration team, Mr. Strauss ([mstrauss@sandi.net](mailto:mstrauss@sandi.net)), or Ms. Maier ([lkeim@sandi.net](mailto:lkeim@sandi.net)).

The Lewis chapter of NJHS will be having its induction/recognition ceremony on May 24, 2007 at 6:00 in the Lewis cafeteria. All members in good standing who have completed their community service and paid their annual dues, and new members who have completed their applications and been approved for admission, will be invited to our annual dessert potluck.

### **Winners!**

Congratulations to our winners in the California Western School of Law Business Law Society essay contest winners! We had two first place winners here at Lewis for their grade level divisions: 6th grade - Nick Kelly (Ms. Lynn) and 7th grade - Riyad King-Mahdi (Mr. Silvestri). This contest was open to all middle school students in San Diego Unified. Prizes include Border's gift cards for everyone in the winners' English class, \$850.00 for classroom library use, and \$200.00 for the individual winners. Only one winner was chosen per grade level, so we are very proud to have won two out the three grade levels!

## Upcoming Dates and Events

### March

- 21 Foundation Meeting 6:30pm room 501
- 22 Open House
- 23 Minimum Day - 11:30 Dismissal
- 27 Spring Pictures, all day, Aud Uniform Optional Day
- 28 Traffic & Safety Community Meeting, 6:30 p.m., Aud
- 29 Read-In, 10:00-11:00

### April

- 2-6\* Spring Vacation
- 16 SSC/Gov, 2:30, Lib
- 17,18 DRP (reading) testing, block schedule
- 21 Silent Auction Fundraiser
- 25 Foundation, 6:30 p.m., Lib
- 27 Minimum Day - 11:30 Dismissal/  
Uniform Optional Day

### May

- 1,2,8,9 STAR Testing
- 3,4,7,10 STAR Make-ups
- 4 End of 5th grading period
- 9 Day of the Teacher
- 10 STAR Make-ups
- 11-13 Concert Band Tour
- 14 SSC/Gov, 2:30, Lib
- 16 Foundation, 6:30 p.m., Lib
- 17 Science Laser Assembly-Assembly Schedule
- 22 Spring Dance, 2:15-3:10, Café
- 24 NJHS Induction Ceremony, 6-7 p.m., Cafe

25 Uniform Optional Day

26-6/2 East Coast Trip

28\* Memorial Day-schools closed

June

6 Band Concert in the evening

13 Awards Night, 7:00 p.m., Aud

14 8th Grade Dance, 12:30-2:15, Rec Center

8th Gr Yearbook Distribution

18 Promotion Rehearshal and Bowling Party

19 Promotional Ceremony 9:15 Auditorium Tickets required

Minimum Day. Dismissal 11:30

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